

# AMENDED FILING COVER SHEET

Amended File Title	Amended Explanation
Actuarial Opinion Data Capture	Reporting software incorrectly transposed the Actuary's name within the statement file.



26069200820100015

ANNUAL STATEMENT

For the Year Ended December 31, 2008  
OF THE CONDITION AND AFFAIRS OF THE

Wausau Business Insurance Company

NAIC Group Code	0111 (Current Period)	0111 (Prior Period)	NAIC Company Code	26069	Employer's ID Number	36-3522250
Organized under the Laws of	Wisconsin			State of Domicile or Port of Entry Wisconsin		
Country of Domicile	United States of America					
Incorporated/Organized:	December 27, 1907			Commenced Business: December 27, 1907		
Statutory Home Office:	2000 Westwood Drive (Street and Number)			Wausau, WI 54401 (City or Town, State and Zip Code)		
Main Administrative Office:	2000 Westwood Drive (Street and Number)			Wausau, WI 54401 (City or Town, State and Zip Code)		
				715-845-5211 (Area Code) (Telephone Number)		
Mail Address:	Post Office Box 8017 (Street and Number or P.O. Box)			Wausau, WI 54402-8017 (City or Town, State and Zip Code)		
Primary Location of Books and Records:	175 Berkeley Street (Street and Number)			Boston, MA 02116 (City or Town, State and Zip Code)		
				617-357-9500 (Area Code) (Telephone Number)		
Internet Website Address:	www.wausau.com					
Statutory Statement Contact:	Joanne Connolly (Name)			617-357-9500 x44393 (Area Code) (Telephone Number) (Extension)		
	Joanne.Connolly@LibertyMutual.com (E-Mail Address)			617-574-5955 (Fax Number)		

OFFICERS

	Name	Title
1.	Susan Marie Doyle #	President and Chief Operating Officer
2.	James Stanley Hoffert	Vice President-General Counsel and Secretary
3.	Laurance Henry Soyer Yahia	Vice President and Treasurer

VICE-PRESIDENTS

Name	Title	Name	Title
Michael Lynn Parker #	EVP GM Field Operations	Timothy Charles Mulloy	SVP GM Signature Division
Eugene Bernard Kelly	SVP GM Eastern Division		

DIRECTORS OR TRUSTEES

Anthony Alexander Fontanes	Susan Marie Doyle #	Dexter Robert Legg #	Edmund Francis Kelly
Dennis James Langwell	Christopher Charles Mansfield	James Paul Condryn, III #	

State of Wisconsin  
County of Marathon ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) Susan Marie Doyle (Printed Name) 1. President and Chief Operating Officer (Title)	(Signature) James Stanley Hoffert (Printed Name) 2. Vice President-General Counsel and Secretary (Title)	(Signature) Laurance Henry Soyer Yahia (Printed Name) 3. Vice President and Treasurer (Title)
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Subscribed and sworn to before me this  
2nd day of February, 2009

a. Is this an original filing? [ ] Yes [X] No  
b. If no: 1. State the amendment number 2  
2. Date filed 03/13/2009  
3. Number of pages attached 2